

APPOINTMENTS SUB COMMITTEE

Shortlisting: Divisional Director Legal

Wednesday, 19 April 2017 at 6.00 p.m.

C1, 1st Floor, Town Hall, Mulberry Place, 5 Clove Crescent, London,
E14 2BG

Members:

Councillor Sabina Akhtar, Mayor John Biggs and Councillor Danny Hassell and three more Councillors (TBC).

Please Note

The General Purposes Committee at its meeting on 25 January 2017 agreed to establish this Appointments Sub-Committee for the purpose of Shortlisting: Divisional Director Legal. Only Members who have participated in this shortlisting Appointment Sub Committee will be entitled to participate in subsequent stages of the recruitment for this post, including the interview Appointment Sub Committee, which will be held on 26 April 2017.

Human Resources will be in touch with members regarding the mandatory training that must be undertaken before they can participate in this Appointment Sub Committee.

[The quorum for this body is 3 Members]

Contact for further enquiries:

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Public Information

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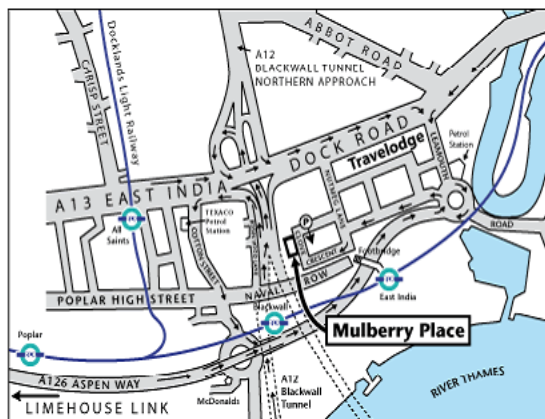
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APOLOGIES FOR ABSENCE

1. DECLARATIONS OF INTEREST

1 - 4

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note from the Interim Monitoring Officer.

2. ELECTION OF CHAIR

To elect a Chair for the appointment of the Divisional Director Legal.

3. EXCLUSION OF THE PRESS AND PUBLIC

In view of the contents of the remaining items on the agenda, the Committee is recommended to adopt the following motion:

“That, under the provisions of Section 100A of the Local Government Act 1972 as amended by the Local Government (Access to Information) Act 1985, the Press and Public be excluded from the remainder of the meeting for the consideration of the Section Two business on the grounds that it contains information defined as Exempt in Part I of Schedule 12A of the Local Government Act 1972.”

EXEMPT/CONFIDENTIAL SECTION (PINK)

The Exempt/Confidential (Pink) Committee papers in the Agenda will contain information which is commercially, legally or personally sensitive and should not be divulged to third parties. If you do not wish to retain these papers after the meeting please hand them to the Committee Officer present.

4. SHORTLISTING: DIVISIONAL DIRECTOR LEGAL

(To follow)